

THE STATE OF NEW HAMPSHIRE



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April 2, 2012

Re: DG 11-290, Northern Utilities, Inc.
Integrated Resource Plan
Procedural Schedule

To the Parties:

On March 22, 2012, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Unutil Energy Systems, Inc. and Commission Staff. The Office of the Consumer Advocate has the right to participate as a full statutory party but chose not to at this time. There were no motions to intervene.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated March 26, 2012:

Data Requests from Staff, Set #2	04/13/12
Data Responses from Northern, Set #2	04/27/12
Data Requests from Staff, Set #3	05/11/12
Data Responses from Northern, Set #3	05/25/12
Technical Session at Unutil, Hampton	06/07/12 9:30 a.m.
Staff Testimony	06/29/12
Data Requests on Staff Testimony	07/16/12
Data Responses from Staff	07/30/12
File Settlement or Rebuttal Testimony	08/22/12
Hearing on the Merits	09/11/12 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 11-290-1 Printed: April 02, 2012

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**